**Hội Thánh Tin Lành Ân Điển Anaheim, CA**

**Chương Trình Đọc Kinh Thánh**

(Ba năm đọc hết một lần- Lần thứ tư)

**Tên \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Nầy mọi linh hồn đều thuộc về Ta; … linh hồn nào phạm tội thì sẽ chết**

Ê-xê-chi-ên – Exekiel 18 :4

 *Behold, all souls are mine; … the soul who sins shall die*

**Thứ Hai 22/4/2024**

**Ca Thương 2**

1. Đoạn này mô tả cảnh trạng nào?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. Có ai thoát khỏi cơn thạnh nộ của Chúa không? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Câu nào cho biết Chúa đã nói trước rồi? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Thông thường người ta thích nghĩ tới phước Chúa ban hay thích nghĩ đến án phạt của Chúa? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Theo bạn, biết nghĩ đến hình phạt của Chúa thì có ích lợi gì? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Thứ Ba 23/4/2024**

**Ca Thương 3**

1. Những câu nào cho thấy dù gặp hoạn nạn nhưng Giê-rê-mi vẫn để lòng nương cậy Chúa? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Câu nào cho biết lòng Chúa không muốn dân Ngài đau khổ? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Giê-rê-mi khuyên con dân Chúa phải có thái độ nào khi gặp hoạn nạn? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Thứ Tư 24/4/2024**

**Ca Thương 4**

1. Hoàn cảnh đau đớn tận cùng nào của dân Giê-ru-sa-lem mà bạn nhận thấy được ghi trong đoạn này? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. Các thầy tế lễ và các tiên tri Y-sơ-ra-ên đã phạm tội gì? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. Xin viết xuống nhận xét của bạn về hậu quả của tội lỗi? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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 **Thứ Năm 25/4/2024**

**Ca Thương 5**

1. Giê-rê-mi cho biết họ bị phạt vì tội lỗi của ai? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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2. Họ bị ai phạt? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Chúa dùng ai để phạt Giê-ru-sa-lem? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Thứ Sáu 26/4/2024**

**Phi-lê-môn**

1) Ai viết thư này? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Ai là người nhận thư? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2) Phao-lô viết thư này với mục đích gì? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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3) Theo bạn, Phi-lê-môn có sẽ làm theo yêu cầu của Phao-lô không? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Và cho biết lý do tại sao? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4) Vì sao Ô-nê-sim được thay đổi không còn như trước nữa? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Thứ Bảy 27/4/2024**

**Ê-xê-chi-ên 1**

1. Ê-xê-chi-ên giữ chức vụ gì? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Chúa cho Ê-xê-chi-ên thấy gì? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Ông phản ứng thế nào? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Chúa Nhật 28/4/2023**

**Ê-xê-chi-ên 2**

1. Chúa sai Ê-xê-chi-ên đi đâu làm gì? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. Lời căn dặn của Chúa cho thấy sứ mang của Ê-xê-chi-ên dễ dàng hay khó khăn? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Xin kể ra những khó khăn ông sẽ phải đương đầu? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Ezekiel**

While Jeremiah was ministering to the people in Juda, Ezekiel was ministering to the exiles in Babylon. He was taken to Babylon in 597 B.C. with the second deportaion; and fieve years later he received his call to ministry (592 B.C.). Like Jeremiah, he was a priest who was called to be a prophet; and also like Jeremiah, he preached action sermons that caught the attention of the people.

There are four sections to the book: (1) God’s call of Ezekiel (chaps. 1-3); (2) God’s judgment on Jerusalem (chaps. 4-24); (3) God’s judgement on the nations (chaps. 25-32); and (4) God’s restoration of His people (chaps. 33-48).

Ezekiel’s prophercy emphasizes the glory of God and the honor of God’s name. Sixty-seven times the statement “I am the LORD” is found in this book, and several times God is said to act “for (His) name’s sake” so that His holy name would “not be profaned.” Had the people of Judah been concerned for the honor of the Lord, He would not have dishonored them before their enemies.